

Adam Liebtag, President Lauren Young-Boukema, EVP Richard Holmes, Treasurer Hita Shah, Secretary

#### CONTINUING EDUCATION SCHOLARSHIP

APPLICATION FORM

APPLICANT NAME:		
APPLICANT ADDRESS:		
HOME PHONE NUMBER	<b>t:</b>	
ANTICIPATED GRADUA	ATION DATE:	
NAME & ADDRESS OF COLLEGE, UNIVERSITY, APPRENTICESHIP, OR PROGRAM OF STUDY:		
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NAME & ADDRESS OF (	COLLEGE, UNIVERSITY, APPRENTICESHIP, OR PROGRAM OF STUDY:	

# **REQUIREMENTS**

- 1. Applicant must be a student enrolled in the 2025 academic year who is a child of a a member in good standing of CWA 1036
- 2. Applicant must have a grade point average of "C" or better and be attending a college or university, apprenticeship or trade school program of study in the Fall of 2025.
- 3. Applicant is personally responsible for securing proof of eligibility for the scholarship, as specified under verification of union membership and academic verification.
- 4. Applicant must prepare an essay, not to exceed 500 words, in response to the question on the following page.
- Applicant must submit a letter of recommendation from a professor, course instructor or advisor.
- 6. Two (2) scholarships in the amount of \$2,000.00 each shall be submitted to the registrar of the school the scholarship recipients are attending for the Fall 2025 semester.

All required documentation must be emailed to <a href="mailto:scholarships@cwa1036.org">scholarships@cwa1036.org</a> or mailed/faxed to the CWA 1036 Education Committee, 1 Lower Ferry Road, West Trenton, NJ 08628 by close of business on Monday, June 23, 2025.

#### **VERIFICATION OF UNION MEMBERSHIP**

Print Name, Department, & Work Location of CWA L	ocal 1036 Member
Signature of CWA Local 1036 Member	 Date
ACADEMIC VERIFICATION	
This is to certify that	
is a student at	College, University, or
Institution of Continuing Studies, has maintained a g	rade point average of C or better and wil
be attending a college, university, apprenticeship or	trade school program of study in the Fal
of 2025.	
Signature of Professor/Course Instructor/Advisor	 Date

### **SCHOLARSHIP ESSAY TOPIC**

Prepare an essay that does not exceed 500 words on the topic below.

## 2025 Question:

With the current attack on workers, how has your parents' membership in Local 1036 helped inform YOUR opinion of unions? Has your family benefited from your parent(s) being in a union? And, from your perspective as the next generation of workers, why would unions need to be defended now more than ever?