



Adam Liebttag, President  
Lauren Young-Boukema, EVP  
Richard Holmes, Treasurer  
Hita Shah, Secretary

**PETER D. BURKHALTER**  
**CONTINUING EDUCATION SCHOLARSHIP FOR MEMBERS**  
*APPLICATION FORM*

APPLICANT NAME:	
APPLICANT ADDRESS:	
HOME PHONE NUMBER:	
ANTICIPATED GRADUATION DATE:	
NAME & ADDRESS OF COLLEGE, UNIVERSITY, APPRENTICESHIP, OR PROGRAM OF STUDY:	
NAME & WORK LOCATION:	

**REQUIREMENTS**

1. Applicant must be a student, enrolled in the 2024 academic year, and a member in good standing of CWA 1036
2. Applicant must have a grade point average of “C” or better and be attending a college or university, apprenticeship or trade school program of study in the Fall of 2024.
3. Applicant is personally responsible for securing proof of eligibility for the scholarship, as specified under verification of union membership and academic verification.
4. Applicant must prepare an essay, not to exceed 500 words, in response to the question on the following page.
5. Applicant must submit a letter of recommendation from a professor, course instructor or advisor.
6. Two (2) scholarships in the amount of \$2,000.00 each shall be issued to cover the recipients’ expenses for the 2024 academic year.

All required documentation must be emailed to [scholarships@cwa1036.org](mailto:scholarships@cwa1036.org) or mailed/faxed to the CWA 1036 Education Committee, 1 Lower Ferry Road, West Trenton, NJ 08628 by close of business on Monday, September 23, 2024.

## VERIFICATION OF UNION MEMBERSHIP

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Print Name, Department, & Work Location of CWA Local 1036 Member

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Signature of CWA Local 1036 Member

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Date

## ACADEMIC VERIFICATION

This is to certify that \_\_\_\_\_  
is a student at \_\_\_\_\_ College, University, or  
Institution of Continuing Studies, has maintained a grade point average of C or better and will  
be attending a college, university, apprenticeship or trade school program of study in the Fall  
of 2024.

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Signature of Professor/Course Instructor/Advisor

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Date

## SCHOLARSHIP ESSAY TOPIC

*Prepare an essay that does not exceed 500 words on the topic below.*

**2024 Question:** Unions are under attack by groups like the Freedom Foundation and those with anti-worker agendas like Project 2025. What are the potential impacts of these groups on public sector unions, our overall society and you and your family specifically?