

Adam Liebtag, President Lauren Young-Boukema, EVP Richard Holmes, Treasurer Hita Shah, Secretary

## **CWA LOCAL 1036 CONTINUING EDUCATION SCHOLARSHIP**

APPLICATION FORM

| PPLICANT NAME:  |  |  |
|---|--|--|
| PPLICANT ADDRESS:   |  |  |
| OME PHONE NUMBER:   |  |  |
| NTICIPATED GRADUATION DATE:   |  |  |
| NAME & ADDRESS OF COLLEGE, UNIVERSITY, APPRENTICESHIP, OR PROGRAM OF STUDY: |  |  |
|   |  |  |
|   |  |  |
|   |  |  |

## REQUIREMENTS

- 1. Applicant must be a student, enrolled in the 2024 academic year who is the child of a member in good standing of CWA 1036
- 2. Applicant must have a grade point average of "C" or better and be attending a college or university, apprenticeship or trade school program of study in the Fall of 2024.
- 3. Applicant is personally responsible for securing proof of eligibility for the scholarship, as specified under verification of union membership and academic verification.
- 4. Applicant must prepare an essay, not to exceed 500 words, in response to the question on the following page.
- Applicant must submit a letter of recommendation from a professor, course instructor or advisor.
- 6. Two (2) scholarships in the amount of \$2,000.00 each shall be submitted to the registrar of the school the scholarship recipients are attending for the Fall 2024 semester.

All required documentation must be emailed to <a href="mailto:scholarships@cwa1036.org">scholarships@cwa1036.org</a> or mailed/faxed to the CWA 1036 Education Committee, 1 Lower Ferry Road, West Trenton, NJ 08628 by close of business on Thursday, May 9, 2024.

## **VERIFICATION OF UNION MEMBERSHIP**

| Print Name, Department, & Work Location of CWA Local 1036 Member |   |  |
|--|---|--|
| Signature of CWA Local 1036 Member                               | <br>Date                                    |  |
| ACADEMIC VERIFICATION  |   |  |
| This is to certify that  |   |  |
| is a student at  | College, University, or                     |  |
| Institution of Continuing Studies, has maintained a              | grade point average of C or better and will |  |
| be attending a college, university, apprenticeship or            | trade school program of study in the Fal    |  |
| of 2024.   |   |  |
| Signature of Professor/Course Instructor/Advisor                 | Date  |  |

## **SCHOLARSHIP ESSAY TOPIC**

Prepare an essay that does not exceed 500 words on the topic below.

**2024 Question:** A recent AFL-CIO poll indicates that 88% of people under 30 years of age view unions favorably. Organizing campaigns at Starbucks and Amazon seem to support this statistic. How has your parent's membership in Local 1036 helped inform YOUR opinion of unions? And, from your perspective as the next generation of workers, how has their membership in Local 1036 benefitted your family?